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Bib Data Sheet

CONFIRMATION NO. 8027

|                                                                                                                                                                                                                                                                                                                                   |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                       |                                          |                                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/020,186                                                                                                                                                                                                                                                                                                | <b>FILING DATE</b><br>12/18/2001<br><b>RULE</b>                                                                   | <b>CLASS</b><br>327              | <b>GROUP ART UNIT</b><br>2816                                                                                                                                                                                                                                                         | <b>ATTORNEY DOCKET NO.</b><br>SON-0521US |                                |
| <b>APPLICANTS</b><br>Kazuhiro Kurihara, Tokyo, JAPAN;<br><b>** CONTINUING DATA *****</b><br><b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 387598/2000.12/20/2000<br><b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 01/10/2002</b>                                                                                    |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                       |                                          |                                |
| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Verified and Acknowledged <i>[Signature]</i><br>Examiner's Signature Initials |                                                                                                                   | <b>STATE OR COUNTRY</b><br>JAPAN | <b>SHEETS DRAWING</b><br>6                                                                                                                                                                                                                                                            | <b>TOTAL CLAIMS</b><br>30                | <b>INDEPENDENT CLAIMS</b><br>2 |
| <b>ADDRESS</b><br>McGinn & Gibb, PLLC<br>8321 Old Courthouse Road, Suite 200<br>Vienna, VA 22182-3817                                                                                                                                                                                                                             |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                       |                                          |                                |
| <b>TITLE</b><br>Transmission circuit                                                                                                                                                                                                                                                                                              |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                       |                                          |                                |
| <b>FILING FEE RECEIVED</b><br>920                                                                                                                                                                                                                                                                                                 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit _____ |                                          |                                |